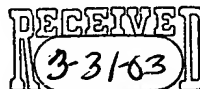



<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b> <b>(Large Entity)</b>		Docket No. PHQ 98,017A	
In Re Application Of: Verbakel et al.			
Serial No. 10/056,366	Filing Date 01/25/2002	Examiner Chu, K.	Group Art Unit 2653
Invention: <b>STORING AUDIO-CENTERED INFORMATION WITH A MULTI-LEVEL TABLE-OF-CONTENTS MECHANISM HAVING REDUNDANT SUB-TOCS</b>			
 			
<b><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></b>			
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>December 4, 2002</u> above-identified application. <span style="margin-left: 100px;"><i>Date</i></span>			
The requested extension is as follows (check time period desired): <input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months from: <u>March 4, 2003</u> until: <u>April 4, 2003</u> <span style="margin-left: 100px;"><i>Date</i></span>			
The fee for the extension of time is \$110 and is to be paid as follows: <input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-0513 A duplicate copy of this sheet is enclosed. <input type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-0513 A duplicate copy of this sheet is enclosed.			
<u>Jack P. Friedman</u> <i>Signature</i>		Dated: March 31, 2003	
<b>Jack P. Friedman</b> Reg. No. 44,688 <b>SCHMEISER, OLSEN &amp; WATTS</b> 3 Lear Jet Lane, Suite 201 Latham, N.Y. 12110 (518) 220-1850		04/02/2003 MGRAVES1100000008 190513 10056366	
CC:		<div style="border: 1px solid black; padding: 5px;">         I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.   <hr/> <i>Signature of Person Mailing Correspondence</i>   <hr/>         Typed or Printed Name of Person Mailing Correspondence       </div>	